

TOWN OF NORTH HAMPTON

P.O. BOX 710 NORTH HAMPTON, N.H. 03862

TELEPHONE BUSINESS (603) 964-6442 FAX (603) 964-1514

May 1, 2007

INVITATION TO BID

You are hereby invited to submit sealed bids for one [1] 2007 model 250 or equivalent Brush Chipper for the Town of North Hampton's Highway Department.

Bids will be received at the Town Office Building on Atlantic Avenue or P.O. Box 710 North Hampton, N.H. 03862.

Bidding Instructions

Bids will be submitted in sealed envelopes marked "Chipper Bid 2007: 02".

Bids will be received util 3:30 p.m. on Monday June 11, 2007 at the Town Office Building.

Bids will be opened at the Selectmen's meeting on Monday evening June 11,2007. However no bid will be awarded at that time.

Note

The Town of North Hampton reserves the right to reject any / or all bids or to except the bid which is deemed in the best interest of the Town.

If further information is necessary, please contact Bob Strout, Road Agent, at [603] 964-6442.

SPECIFICATIONS FOR BRUSH CHIPPER

Scope:

A small amount of the following specifications are designed to describe a hand fed pocket drum style chipper with hydraulic feed wheels which is to be a heavy duty industrial grade machine. It shall be capable of processing wood up to a minimum of fourteen [14"] inches in diameter and produce a dimensional landscape quality chip. It will be up to the company bidding to supply the right make and model that includes all the working parts of the chipper.

The complete unit shall comply with applicable requirements of the State of New Hampshire vehicle code and OSHA. All visual warning devices and decals shall be applied.

General:

The bidder shall also provide a copy of all warranties with their bids and state their policy for after sales service and support. They shall also state the location within the State of New Hampshire of their warranty and product service center.

Engine:

John Deere 4045 T diesel 115 minimum horse power w/ 13" auto clutch and engine heater, heavy duty alternator and battery. Complete engine shall be fully enclosed on all sides with lockable sheet metal to protect against vandalism.

Engine warranty shall be a minimum of five [5] years or 3000 hours.

Instrument Panel:

Instrument panel must be mounted curb side for the operators protection with all the necessary gauges.

Trailer:

Frame: Manufacturers recommended heavy duty with lockable toolbox.

Tongue: 2-1/2 lunit ring with adjustable height hitch with 5/16" safety chains, Tensile strength of each chain equal to the gross trailer weight.

Axle: Single 7000 lb. Rated minimum torflex axle, equipped electric brakes And brake actuator.

Tires/Wheels:

16 ply 235/75R 17.5 protected by steel plate fenders with splash guards.

Electrical: Led lights wired to meet ICC regulations, all wires to be protected inside the frame or steel conduit.

Fuel Tank Capacity: 31 gallon minimum.

Hydraulic Tank Capacity: 12 gallon minimum.

Color: Yellow.

Extra set of duel edge knives with changing tool kit.

Spare 16 ply 235/75 R tireand wheel

Parts and service manual.